



STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION

Administrative Office
3416 Goni Road, D-132
Carson City, NV 89706

(775) 687-4210 • Fax (775) 687-0574
adsd@adsd.nv.gov

RICHARD WHITLEY
Director

JANE GRUNER
Administrator

BRIAN SANDOVAL
Governor

MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee on Communication Services for Persons Who Are Deaf or Hard of Hearing (SOCS) and Persons with Speech Disabilities of the Nevada Commission on Services for Persons with Disabilities

Date and Time of Meeting: January 13, 2016
9:30 a.m.

Videoconference Location: Nevada Disability Advocacy and Law Center
1875 Plumas St., Suite 1
Reno, NV 89509
775-333-7878

Videoconference Location: Nevada Disability Advocacy and Law Center
2820 W. Charleston Blvd., Suite 11
Las Vegas, NV 89102
702- 257-8150

To join the meeting by phone, dial 1-888-251-2909 and enter the access code 8985078 when prompted. Persons in Northern Nevada requiring sign language service can call their VRS providers; give them the dial in information in order to access the meeting.

Agenda

- I. Welcome, Roll Call and Introductions
Gary Olsen, Chairperson
- II. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Please state and spell you name for the record. Public comment may be limited to three minutes per person at the discretion of the chair.)

- III. Approval of Minutes from the November 18, 2015 Meeting **(For Possible Action)**
Gary Olsen, Chairperson
- IV. Program Update FY14 Review
- Project Plan
 - Relay Nevada
 - Equipment distribution program
 - Interpreter Registry
 - AB 200 Progress Including Interpreter Pool, Service Centers and PUC Rates
Jane Gruner, Administrator, ADSD
Betty Hammond, ADSD
Julie Balderson, ADSD
- V. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Please state and spell you name for the record. Public comment may be limited to three minutes per person at the discretion of the chair.)
- VI. Discuss and Make Recommendations of Priorities to the Commission on Services for Persons with Disabilities (CSPD) **(For Possible Action)**
- Access to Captioning at the Legislature
 - Education and SB13
 - Interpreter Training
Gary Olsen, Chairperson
- VII. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Please state and spell you name for the record. Public comment may be limited to three minutes per person at the discretion of the chair.)
- VIII. Discussion and Possible Recommendations on the Public Utilities Commission(PUC) Funded Budget **(For Possible Action)**
Gary Olsen, Chairperson
- IX. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Please state and spell you name for the record. Public comment may be limited to three minutes per person at the discretion of the chair.)
- X. Discussion on Request For Proposal (RFP) for Deaf Centers and Equipment Distribution
Gary Olsen, Chairperson
- XI. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Please state and spell you name for the record. Public comment may be limited to three minutes per person at the discretion of the chair.)
- XII. Consider Agenda Items for Next Meeting on April 13, 2016 **(For Possible Action)**
Gary Olsen, Chairperson
- XIII. Confirm Next Meeting Date for April 13 , 2016 **(For Possible Action)**
Gary Olsen, Chairperson

XIV. **Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Please state and spell your name for the record. Public comment may be limited to three minutes per person at the discretion of the chair.)

XV. **Adjournment**

Gary Olsen, Chairperson

Current Subcommittee on Communication Services Members

Gary Olsen (Chairperson), Julie Balderson, Angela Greer, Cynthia Roller, Michael Eifert, Greg Ivie, and Eli Schwartz

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. ASL Interpreters will be available at the meeting. If special arrangements for the meeting are necessary, please notify Desiree Bennett at (775) 687-0586 as soon as possible and at least **ten** days in advance of the meeting. If you wish, you may e-mail her at dabennett@adsd.nv.gov. Supporting materials for this meeting are available at 3416 Goni Road, D-132, Carson City, NV 89706, or by contacting Desiree Bennett at 775-687-0586, or by email dabennett@adsd.nv.gov.

Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. Southern Nevada Center for Independent Living, 2950 S. Rainbow Suite 220, Las Vegas, NV 89146
6. Deaf and Hard of Hearing Advocacy Resource Center, 25753120 S. Durango Suite 301, Las Vegas, NV 89117
7. Northern Nevada Center for Independent Living, 999 Pyramid Way, Sparks, NV 89431
8. Deaf and Hard of Hearing Advocacy Resource Center 1150 Corporate Blvd. Suite 1, NV 89502
9. Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89706

Notice of this meeting was posted on the Internet at: [ADSD Website: https://adsd.nv.gov](https://adsd.nv.gov) and [State Public Notice Website: https://notice.nv.gov/](https://notice.nv.gov/)